Kenneth B. Liberman

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Universidad de Oregon
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Títulos:

1981	PhD., University of California, San Diego
1976	M.A., University of California, San Diego
1968-70	B.A., S.U.N.Y., College at Old Westbury
1966-68	Pomona College

Docencia:

2010-2016	Profesor Emérito, University of Oregon
1999-2009	Professor, University of Oregon
1989-99	Profesor Asociado, University of Oregon
1983-89	Profesor Asistente, University of Oregon
1982-83	Becario Postdoctoral, Research Group on Social Psychology, Indiana University
1981-82	Lector, Department of Sociology, University of California, San Diego
1977-78	Community Manager, Docker River Aboriginal Settlement (Australia)
1976-77	Antopólogo investigador, Western Australian Museum
1975-76	Tutor, Murdoch University, Perth, Australia.
1971-73	Director, Project Wilderness, Sierra Club Foundation

Profesor Invitado:

2013-2016	Hans Christian Anderson Visiting Professor, University of Southern Denmark (1 month annually)
2013-2016	Visiting Professor, Sera Jey Monastic University, Mysore, Karnataka, India (3 months annually)
2015	Williams Visiting Professor, Departamento de Sociología, Universidad de Buenos Aires (February)
2013-2015	University Research Fellow, Facoltà di Sociologia, Università di Trento, Italy (2 months annually)
2013	Visiting Professor, Linguistics Department, Universidade de São Paulo, Brazil (February)
2012	Visiting Professor, Institute for Logic and Cognition, Sun Yat-Sen University, Guangzhou, China (February and March) and 2010 (November).
2010	Visiting Professor, Philosophy of Science Department, Universidade de São Paulo, Brazil (May)
2003	Visiting Professor, Langues et Civilisations Orientales, University of Lausanne, Switzerland

Premios y Distinciones:

2016-	Co-Chair, Ethnomethodology and Conversational Analysis Section, American Sociological Association.
2015	Distinguished Book Award for *More Studies in Ethnomethodology* (SUNY Press), American Sociological Association
2014	Exploring Identity Award for Pedagogy, University of Oregon
2012	Research Award, Fonds Elisabet de Boer of the Section de Langues et Civilisations Orientales, University of Lausanne, Switzerland
2012	Certification as Yoga Teacher, International Center for Yoga Education and Research (Pondicherry) and International Council for Yoga Accreditation (India)
2009	Fulbright Senior Specialist, Facoltà di Sociologia, Università di Trento, Italy (Jan and Feb)
1997-2016	Thrice elected Associate Member, Australian Institute of Aboriginal Studies
2006-2015	Chair, Board of Directors, International Association for Environmental Philosophy
2004-05	Member, Selection Committee for Australia, Institute for International Education (Fulbright)
2004	Fulbright Senior Professor, Department of Sociology, University of Mysore, India (Jan-June)
1999-2016	Member, Board of Editors, *Human Studies* (journal)
1999	Coordinator, Annual Meeting of the Society for Phenomenology and Existential Philosophy (SPEP)
1998-99	Editor, *Phenomenology and the Human Sciences* (journal)
1997	Research Grant, American Philosophical Society
1997	Summer Faculty Research Award, University of Oregon
1996	Robert and Evelyn Wulf Teaching Fellow in the Humanities, University of Oregon
1996	"Professor of the Term," University of Oregon

1995-96 Senior Research Fellow, American Institute of Indian Studies
1995 Research Fellow, Oregon Humanities Center
1993-95 Co-Chair, Society for Phenomenology and the Human Sciences
1993 Coordinator, Annual Meeting, Society for Phenomenology and the Human Sciences
1992 Grant-in-Aid, American Council of Learned Societies
1991 Research Grant, American Philosophical Society
1990-2016 Advisory Board, International Institute for Ethnomethodology and Conversation Analysis
1990 Research Grant, Spencer Foundation for Educational Research
1987 Research Fellowship, Oregon Committee for the Humanities
1986 Research Grant, Australian Institute of Aboriginal Studies
1985 Senior Research Fellow, American Institute of Indian Studies
1981 Research Grant, National Endowment for the Humanities

Áreas de Interés:

Enseñanza: Ethnomethodology and Phenomenology
Race and Ethnic Relations
South Asian Religions
Language and Social Interaction

Educación: Ethnomethodology
Intercultural Communication
Tibetan Philosophical Practices
Contemporary Ethnic Groups

Idiomas: Tibetanno, Pitjantajarra y Ngaanyatjarra [Australianos], Español, Italiano
[estudió Francés, Mongol y Kannada]

Membresías: American Sociological Association
Society for Phenomenology and the Human Sciences
Society for Phenomenology and Existential Philosophy
International Association for Environmental Philosophy

Libros:

2016 *Practical Buddhism: living everyday life.* Delhi: Motilal Banarsidass.

2015 *The Panchen Lama's Debate Between Wisdom and the Reifying Habit* [*bdag 'dzin gshags 'debs dgra dpung brag ri 'joms pa'i gnam lcags 'khor lo 'bar ba* ("The Blazing Wheel of Thunderbolts That Split Asunder the Rocky Mountain of Egoistic Reflection")]. Translation, with Introduction and Appendix ("Reflections on the Hermeneutics of Translating Tibetan: on translating *bdag* and *bdag 'dzin*"), of the 17th c. Tibetan text written by the first Panchen Lama Lobsang Chogyi Gyaltsen (*blo bzang chos gyi rgyal tsan*), Delhi: Motilal Banarsidass.

2013 *More Studies in Ethnomethodology.* Albany, NY: SUNY Press. [Chapter 8, "The Phenomenology of Coffee Tasting," translated into Italian as "La fenomenologia dell'assaggio del caffè, Lezioni di oggettività pratica" in *Etnografia e ricerca qualitativa* 5 No. 1 (Il Mulino Press, Italy), pp. 35-57.]

2009 *Yoga for Surfers*. Huntington Beach, California: Yoga Shakti Wellness Center.

2007 *Husserl's Criticism of Reason, With Ethnomethodological Specifications*, Lanham, Maryland: Lexington Books. [Chapter 5, "Garfinkel's Uncompromising Intellectual Rigor," translated into Italian as "Garfinkel o del rigore intellettuale senza compromessi," *Quaderni di teoria sociale* (Perugia: Morlacchi editore), n. 11 (2011), pp. 103-152.]

2004 *Dialectical Practice in Tibetan Philosophical Culture: An Ethnomethodological Inquiry Into Formal Reasoning*, Lanham, Maryland: Rowman & Littlefield. Paper edition 2007. Translated into Chinese by Lau as *Xi Zang Zhe Xue Wen Hua Zhong De Bian Jing Huo Dong*, Beijing: China Renmin University Press, 2006.

1989 *Pattern Drills in Intermediate Conversational Tibetan*, with Ngawangthondup Narkyid, Dharamsala, India: Library of Tibetan Works and Archives.

1985 *Understanding Interaction in Central Australia: An Ethnomethodology of Australian Aboriginal People*, London: Routledge.

CD-ROM

2004 *An interactive introduction to Tibetan debating*. Lanham, Md: Rowman & Littlefield (accompanies *Dialectical Practice in Tibetan Philosophical Culture*).

Artículos con Referato:

2017 "What Can the Human Sciences Contribute to Phenomenology?" *Human Studies* 40, in press. DOI: 10.1007/s10746-016-9407-3

2016 "The Status of Analytic Thinking in Tibetan Middle Way Philosophy," *International Philosophical Quarterly* 56, No.2, pp. 137-153, DOI: 10.5840/ipq201641158.

2016 "The Reversibility of Landscapes," *Environmental Philosophy* 13, No.1, pp. 35-56, DOI: 10.5840/envirophil201631431.

2015 "The Logic is Made to Dance: Rhythm in Tibetan Debating" *Etnografia e Ricerca Qualitativa* 9, No. 3, pp. 385-399.

2015 "Producing Records of Testimony: Some Competent Legal Methods for Incompetent Trials," in Michael Lynch, Baudouin Dupret and Tim Berard (Eds.), *Law at Work: the Praxiology of Law*, NY & Oxford: Oxford University Press, pp. 115-138.

2012 "Semantic Drift in Conversations," *Human Studies* 35, No. 2, pp. 263-277, DOI: 10.1007/s10746-012-9225-1.

2011 "The Reflexive Intelligibility of Affairs: Ethnomethodological Perspectives," *Cahiers Ferdinand de Saussure: Revue suisse de linguistique générale* 64, pp. 73-99. Translated into Spanish as "La Inteligibilidad Reflexiva de lo que Ocurre: perspectivas etnometodológicas sobre la comunicación del sentido," *Enfoques* (Buenos Aires) 28, No, 2 (Spring), 2016.

2009 "Reespecificação da Fenomenologia de Husserl Como Investigações Mundanamente Situadas," *Scientiae Studia* (São Paulo, Brasil) 7, No. 4, pp. 619-637.

2009 "L'alterità della Terra: Merleau-Ponty e la Natura Selvaggia," *Bollettino Studi Sartriani* (Rome, Italy) 5, pp. 215-230.

2009 "The Itinerary of Intersubjectivity in Social Phenomenological Research," *Schutzian Research: A Yearbook of Mundane Phenomenology and Qualitative Social Science*, Zeta Books, Volume 1.

2009 "Playing Karnatic Music: the Public Life of a South Indian Musical Form," *South Asian Popular Culture* 7, No. 2 (Routledge), pp. 153-59.

2008 "Larry Wieder's Radical Ethno-Inquiries," *Human Studies* 31, No. 3, pp. 251-57.

2008 "Aboriginal Education," in Malia Villegas, Sabina Rak Neugebauer, and Kerry R. Venegas (Eds.), *Indigenous Knowledge and Education: Sites of Struggle, Strength and Survivance*, Cambridge, Mass.: Harvard University Press.

2008 "The Reflexivity of the Authenticity of Hatha Yoga," in Jean Byrne and Mark Singleton (Eds.), *Yoga: Contemporary Perspectives*, London: Routledge, pp. 102-117.

2008 "The Virtues of Sophistry: Sophistry In and As Its Course," *Argumentation: an International Journal on Reasoning* 22 (Selected Proceedings of the 6th conference of the International Association for the Study of Argument) Dordrecht, The Netherlands: Springer, pp. 59-70.

2007 "An Inquiry into the Intercorporeal Relations Between Humans and the Earth," in Suzanne L. Cataldi and William S. Hamrick (Eds.), *Merleau-Ponty and Environmental Philosophy: Dwelling on the Landscapes of Thought*, Albany, NY: State University of New York Press, pp. 37-49.

2007 Harold Garfinkel and Kenneth Liberman, "The Lebenswelt Origins of the Sciences," *Human Studies* 30, No. 1, pp. 3-7.

2006 "The Development of Research in Intersubjectivity and the Lebenswelt in Contemporary Sociology," in *On the Future of Husserlian Phenomenology* [Website, New School University, New York] *<http://www.newschool.edu/gf/phil/husserl/Future/Future_Main.html>*

2001 "The Digital Ethnography: multimedia in qualitative analysis," *Glimpse* 3 (1), pp. 63-67.

2001 "Prospects for an Emerging Discourse in Environmental Philosophy," *Call of the Earth* 3 (2), pp. 2-6.

1999 "The Social Praxis of Communicating Meanings," *Text* 19, No. 1, pp. 57-72.

1999 "The Dialectics of Oppression: A Phenomenological Perspective," *Philosophy Today* 43, No. 3, pp. 272-282.

1999 "From Walkabout to Meditation: Craft and Ethics in Field Inquiry," *Qualitative Inquiry* 5, No. 1, pp. 47-63.

1996 "'Universal Reason' as a Local Organizational Method," *Human Studies* 19, pp. 289-301.

1995 "The Hermeneutics of Formal Analytics: The Case of Tibetan Philosophical Criticism," *International Philosophical Quarterly* 35, No. 2, pp. 129-40.

1994 "Asian Students' Perspectives on American University Education," *International Journal of Intercultural Relations* 18, pp. 173-92.

1994 "Knowing and Being," *Human Studies* 17, pp. 355-362.

1994 "A Natural History of Some Intercultural Collaboration," *Research on Language and Social Interaction* 28, No. 2, pp. 117-46.

1991 "The Grammatology of Emptiness: Postmodernism, the *Madhyamika* Dialectic and the Limits of the Text," *International Philosophical Quarterly* 31, No. 4, pp. 435-48.

1990 "An Intercultural Collision: The Collective Character of Aboriginal Disputes," in *Sociolinguistics* 19, pp. 89-98. [Reprinted in Michael Lynch and Wes Sharrock (Eds), *Harold Garfinkel*, Thousand Oaks, CA: Sage Masters of Sociological Thought Series, 2004.]

1989 "Decentering the Self: Two Perspectives from Philosophical Anthropology," in Arlene Dallery and Charles Scott (Eds.), *The Question of the Other* (1989 Issue of the Series, "Selected Studies in Phenomenology") Albany: SUNY Press, pp. 127-142.

1984 "The Hermeneutics of Intercultural Communication," *Anthropological Linguistics* 26, No. 1, pp. 53-83.

1982 "The Economy of Central Australian Aboriginal Expression: an Inspection from the Vantage of Merleau-Ponty and Derrida," *Semiotica* 40, no. 3/4, pp. 81-160.

1982 "Some Linguistic Features of Congenial Fellowship," *International Journal of the Sociology of Language* 36, pp. 35-51.

1982 "The Organization of Talk in Aboriginal Community Decision-Making," *Anthropological Forum* 5, No. 1, pp. 38-53.

1981 "Understanding Aborigines in Australian Courts of Law," *Human Organization* 40, No. 3, pp. 247-55.

1980 "The Decline of the Kuwarra People of Australia's Western Desert," *Ethnohistory* 27, No. 2, pp. 119-33.

1980 "Ambiguity and Gratuitous Concurrence in Intercultural Communication," *Human Studies* 3, No. 1, pp. 65-86.

Capítulos de libros, artículos por invitación y monografías:

2016 "¿Qué es la objetividad? El conocimiento objetivo y los métodos profesionales para el uso de descriptores del sabor del café" (Universidad de Buenos Aires) *Williams Foundation Monographs*, forthcoming.

2016 "Studying Objectivation Practices," *Quaderni del Dipartimento di Sociologia e Ricerca Sociale*, Università di Trento, Italy, New Series (Electronic), No. 2, pp. 1-22. http://www.sociologia.unitn.it/143/quaderni-del-dipartimento-di-sociologia-e-ricerca-sociale

2015 "Sull'Interpretazione: La Relazione Differenziale e Oppositiva dei Segni," in Francesco Raparelli (Ed), *Istituzione e Differenza: Attualità di Ferdinand de Saussure*, Milano: Mimesis Edizioni, pp. 155-68.

2015 “Rules and Turn-Allocation in the Surfer’s Lineup,” *SurferToday.com* (16 October 2015), http://www.surfertoday.com/surfing/12275-turn-taking-in-the-surfers-lineup-an-academic-analysis-by-kenneth-liberman

2012 “Heidegger’s Notion of *Befindlichkeit* and the Meaning of ‘Situated’ in Social Inquiries,” in Gianluigi Viscusi, Gian Marco Campagnolo, and Ylenia Curzi (Eds.), *Phenomenology, Organizational Politics, and IT Design: The Social Study of Information Systems*, Hershey, PA: IGI Global, pp. 47-55.

2012 “The Intelligibility of Directions: the Psathas Corpus,” in *Interaction and Everyday Life: Phenomenological and Ethnomethodological Essays in Honor of George Psathas*. Hisashi Nasu and Frances Waksler (eds), Lanham, MD: Lexington Books, in press.

2009 “Da Fenomenologia à Etnometodologia,” *Scientiae Studia* (São Paulo, Brasil) 7, No. 4, pp. 669-679, [in Portuguese; translation of title: “From Phenomenology to Ethnomethodology”].

2008 “Thinking as a Public Activity,” in David Francis and Steve Hester (Eds.), *Orders of Ordinary Action*, London: Ashgate, pp. 159-73.

2006 “Response,” in “Book Symposium: Kenneth Liberman on Tibetan Debating Practice,” *Human Studies* 29 (3), pp. 393-398.

2004 “Yoga Tourism in India,” *Yoga Life* 35, No. 7, pp. 23-32.
See also http://icyer.com/documents/YogaTourism.pdf

2001 "Ethnographic Practice and the Critical Spirit," in *Toward Reflexive Ethnography* (Ed. by David Bromley and Lewis Carter), J.A.I. Press, pp. 93-116.

2000 "The Other in Tibetan Buddhism," *Who, Exactly is the Other?* (Ed. By Stephen Shankman) Eugene: Oregon Humanities Center, pp. 41-48.

1998 "'Can Emptiness be Formulated?': A Debate from a Gelugpa Monastic University," *The Tibet Journal* 23, No. 2, pp. 33-48.

1997 "Meaning Reflexivity: Gendlin's Contribution to Ethnomethodology," in David Michael Levin (Ed.), *Language Beyond Postmodernism*, Evanston, IL: Northwestern University Press, pp. 252-67.

1996 "Truth and Authority in Tibetan Religious Practice," *Religion and the Social Order* 6, pp. 251-58.

1996 "Negative Dialectics in *Madhyamika* and the Continental Tradition," in Ninian Smart and B. Srinivasa Murthy, *East-West Encounters in Philosophy and Religion*, Long Beach: Long Beach Publications, pp., 185-202.

1994 "A Case for Convergence in Tibetan and Vedantin Meditative Practice," *Journal of the Indian Council for Philosophical Research* 11, No. 2, pp. 55-68.

1992 "Philosophical Debate in the Tibetan Academy," *The Tibet Journal* 17, No. 1, pp. 36-67.

1991 "Racism and Essentialism," *New Quest* 89, pp. 273-76.

1990 "An Ethnomethodological Agenda in the Study of Intercultural Communication," in *Cultural Communication and Intercultural Contact*, Hillsdale, NJ: Lawrence Erlbaum Associates, 1990, pp. 185-92.

1990 "The Native Environment: Contemporary Perspectives of Southwestern Oregon Native Americans," in *Living With the Land*, Jacksonville, OR: Southwestern Oregon Historical Society, pp. 85-93.

1988 "On Issues of Representation and Responsibility," *Canberra Anthropology* 11, No. 1, pp. 82-85.

1986 "Toward a Universal Criticism of Reason," *Journal of Phenomenological Psychology* 17, No. 2 (Special Issue on Scientific Validity and Reliability), pp. 113-27.

1986 "The Tibetan Cultural Praxis: Bodhicitta Thought Training," *Humboldt Journal of Social Relations* 13, No. 1/2. pp. 113-26.

1983 "Intercultural Communication in Central Australia," in R. Bauman and J. Sherzer (Eds.), *Case Studies in the Ethnography of Speaking*, Austin: Southwest Educational Development Laboratory,

pp. 316-326. [Reprinted in *Cultural Communication and Intercultural Contact*, Hillsdale, NJ: Lawrence Erlbaum Associates, 1990, pp. 177-84.]

1980 "Australia's Aroused Aborigines," *The Nation* 231, No. 11, pp. 338-40.

1980 "Two World-Creative Carpet Snakes from the Australian Desert," *Folklore and Mythology Studies* 3, pp. 6-16.

1978 "Problems of Communication in Western Desert Courtrooms," *Australian Legal Service Bulletin* 3, No. 4, pp. 84-86.

1978 "Ontology and Cultural Politics," *Dialectical Anthropology* 3, pp. 157-76.

Otras traducciones y libros de texto en coautoría:

2014 "A Tibetan Philosophical Comedy: Wisdom *versus Atmagraha*," by Panchen Losang Chogyi Gyaltsen, *Sarasa* 14.

2001 "*Nyi hong gi kad la ko an zhes*," *Sera Je Monastic University Magazine* 2 (1), pp. 21-24. [Translation into Tibetan of six zen koans], Bylakuppe, India: Sera Je Press.

1988 "The Going for Refuge Sutra," *Bulletin of Tibetology*, New Series, No. 1, pp. 35-36, Gangtok. 1988 *A Workbook on Tibetan Pronunciation*, with Ngawangthondup Narkyid, Dharamsala, India: Library of Tibetan Works and Archives.

1987 *Textbook of Modern Colloquial Tibetan Conversations,* with M. Tashi, Dharamsala, India: Library of Tibetan Works and Archives.

Reseñas:

2010 "Immigrant Ambassadors," in *American Journal of Sociology* 115 (5), pp. 1639-1641.

2008 "Husserl's Phenomenology of Scientific Reason," (Review Essay of James Dodd, *Crisis and Reflection*), *Human Studies* 31 (3).

2001 "Rednecks, Eggheads and Blackfellas: A Study of Racial Power and Intimacy in Australia," *Contemporary Sociology* 30 (5), pp. 464-5.

1997 Review essay: "Wholeness Lost and Wholeness Regained," *The Tibet Journal* 22, No. 3, pp. 112-16.

1996 "The Song of the Earth: Heidegger," in *Phenomenology and the Human Sciences* 21, pp. 2-4.

1995 Review essay: "Hegel's Intersubjective Dialectics," (Review of Robert R. Williams, *Recognition: Fichte and Hegel on the Other*), *Phenomenology and the Human Sciences* 20, pp. 2-7.

1993 Review essay, "Ethnomethodology Today," *Sociological Inquiry* 63, No. 4, pp. 478-85.

1992 "Philosophical Reflections," *International Philosophical Quarterly* 32, pp. 260-61.

1990 "Aboriginal Sign Language," *American Ethnologist* 63, No. 1, pp. 181-82.

1988 "Sovereign Individuals of Capitalism, " *Contemporary Sociology* 17, No. 1, pp. 22-25.

1987 "Historical Narratives by Aborigines," *Anthropological Linguistics* 29, No. 3, pp. 319-21.

1986 "Reason and Enlightenment in the Central Philosophy of Tibet," *American Anthropologist* 88, No. 1, pp. 211-12.

1983 "A Time of the Sign," *American Anthropologist* 85, No. 2, pp. 428-29.

1982 "Victims of the Law," *Survival International Review* 41, pp. 102-04.

Selected List of Academic Papers Presented:

Aug 2016 "Emptiness and the Taste of Coffee: a sociological approach to the study of negative dialectics," Sera Jey Monastic University, Mysore, India.

Mar 2016 "Buddhism, Race and Caste" (series of six seminars), International Workshop on Contemporary Buddhism, University of Mumbai, India.

Mar 2016 "How Humans Experience Landscapes, a Phenomenological Perspective," Indian Institute of Technology, Bombay (IIT-B), India.

Feb 2016 "Methods for Studying Situated Action," two lectures at the Workshop on Qualitative Methods, Centre for Situated Action and Communication, University of Portsmouth, UK.

Feb 2016 "Rhetorical Mechanisms for Decomposing Religious Totalizations," International Conference on The Conflicting Powers of Religious Rhetoric (Volkswagen Stiftung), Hannover, Germany.

Sept 2015 "Turn Allocation in the Surfers' Lineup," International Meeting of Association of Surfing Academics, San Diego State University.

Aug 2015 "Studying Objectivation Practices," Plenary Address for 12th Meeting of the International Association for Ethnomethodology and Conversation Analysis," Kolding, Denmark.

June 2015 "The Organization of Reasoning in Tibetan Philosophical Debates," École des Hautes Etudes en Sciences Sociales, Paris, France.

May 2015 "Finding Local Orderlinesses: some international differences in the cases of pedestrian crossings and turns in surfing," Global South Studies Center, University of Cologne, Germany.

Mar 2015 "The Status of Analytic Thinking in Tibetan Middle Way Philosophy," University of Aalborg, Denmark.

Feb 2015 "¿Qué es la objetividad? El conocimiento objetivo y los métodos profesionales para el uso de descriptores del sabor del café?" Departamento de Sociología, Universidad de Buenos Aires.

June 2014 "The Logic is Made to Dance: Rhythm in Tibetan Debating," 5th Ethnography and Qualitative Research Conference, Bergamo, Italy.

May 2014 "Turn Taking in the Surfers' Lineup," Surfing, Skateboarding and Ethnomethodology Conference, Göteborg, Sweden.

May 2014 "Phenomenology and the Human Sciences," Center for Subjectivity Research, University of Copenhagen, Denmark.

May 2014 "Some Arational Bases of Rational Activities," Annual 'BrainFood' Conference Keynote, University of Southern Denmark, Odense, Denmark

Feb 2014 "Professional Methods for Making Coffee Taste Descriptors Objective," Coffee Day Research Laboratory, Chikmagaluru, India.

Oct 2013 "What Can the Human Sciences Contribute to Phenomenology?" the George Psathas Lecture for the annual meeting of the Society for Phenomenology and the Human Sciences (SPHS), Eugene, Oregon.

Aug 2013 "Three Key Terms in Ethnomethodology: a review in the context of objectivating coffee taste descriptors," 11th Meeting of the International Association for Ethnomethodology and Conversation Analysis," University of Waterloo, Canada.

May 2013 "Some Details of Understanding: tracking the differential, oppositional relations of signs," International Roundtable on Ferdinand de Saussure, Rome, Italy.

June-Aug 2012 "Lecture Series on the Hermeneutics of Translation," Sera Je Monastic University, Mysore, India. (Repeated, with elaborations, March-July, 2016).

Mar 2012 "The Orderliness of Crossing Traffic: a comparative study," Department of Sociology, Sun Yat-sen University, Guangzhou, China.

July 2011 "Organizing the Practical Objectivity of the Taste of Coffee," 10th Meeting of the International Association for Ethnomethodology and Conversation Analysis, Fribourg, Switzerland.

Feb 2011 "How We Think: Parallels in Buddhist and Phenomenological Studies of Consciousness," Honors Program Lecture, Loyola Marymount University, Los Angeles.

Nov 2010 "Schutz's *Relevance* Today," the annual Schutz Lecture, Society for Phenomenology and the Human Sciences, Montreal, Canada.

Aug 2010 "Choreography in Tibetan Debating," 12th Meeting of the International Association for Tibetan Studies, Vancouver, Canada.

June 2009 "Aboriginal Testimony in Australian Courts," International Law-in-Action Seminar, Paris, France.

Feb 2009 "'Situated' Studies in Organizational Research," ALPIS Information Systems Interdisciplinary Seminar (sponsored by Università di Trento), Dolomite Alps (Italy).

Dec 2008 "The Relation of Ethnography and Ethnomethodology," Facoltà di Sociologia, University of Salento, Lecce, Italy.

Oct 2008 Response to "Scholar's Session: the Work of Kenneth Liberman," Society for Phenomenology and the Human Sciences, Pittsburgh, PA.

Feb 2007 "The Local Orderliness of Crossing Kincaid," Department of Sociology, University of California, Santa Barbara.

Feb 2007 "The Structure of Communication in Tibetan Philosophical Debates," Department of Religious Studies, University of California, Santa Barbara.

June 2006 "Sophistry In and As Its Course," International Society for the Study of Argumentation, Amsterdam.

Oct 2005 "Theory and Practice of Reason in Tibetan Buddhism," Third Conference on Buddhist Philosophy, University of Kathmandu, Nepal.

Oct 2004 Review Symposium on *Dialectical Practice in Tibetan Philosophical Culture* (by Kenneth Liberman), Panel: Fred Dallmayr (Notre Dame) and D. Lawrence Wieder (U. Oklahoma), K. Liberman, Respondent, Society for Phenomenology and the Human Sciences, Memphis.

Aug 2004 "'There is a Gap in the Literature'," Section on Ethnomethodology and Conversation Analysis, American Sociological Association, San Francisco.

May 2004 "The Heritage of Social Interaction Research in Sociology," Institute for Social and Economic Change, Bangalore, India.

May 2004 "Phenomenology's Conception of Intellectual Rigor," National Institute for Advanced Studies, Bangalore, India.

May 2004 "Ethnomethodology's Methods," Department of Sociology, Christ College, Bangalore.

April 2004 "Coping With Contemporary U.S. Society," Plenary talk for Orientation Conference for US-bound Indian Fulbrighters, U.S. Educational Foundation, Goa, India.

Mar 2004 "Sociology's Most Overlooked Founder: Georg Simmel and his Legacy," Karnataka State Open University, Mysore, India.

Feb 2004 "Edmund Husserl's Criticism of Reason," School of Comparative Eastern and Western Thought, University of Pondicherry, India.

Jan 2004 "A Sociologist's Look at Plato," St. Joseph's College, Mysore, India.

July 2003 "Philosophers' Work as a Local Orderliness," Plenary Address to the International Institute of Ethnomethodology and Conversational Analysis, Manchester, U.K..

Feb 2003 "Organizing the Orderliness of a Tibetan Debate," University of Bologna, Italy.

Feb 2003 "The Hermeneutics of Intercultural Communication," Catholic University of Milano, Italy.

Feb 2003 "Using Digital Tools for Analyzing Face-to-Face Interaction," University of Lyon, France.

Jan 2003 "An Ethnomethodology of Tibetan Philosophical Debating," University of Friebourg, Switzerland.

Jan 2003 "Merleau-Ponty's Ecology," University of Lausanne, Switzerland.

Oct 2002 "Respecifying Reason and Logic in Tibetan Dialectics," Society for Phenomenology and the Human Sciences, Chicago.

Sept 2002 "How to Conceive the Relations Between Humans and the Earth," Merleau-Ponty Circle, Annual Conference, St. Louis.

Oct 2001 "*In Vivo* Reasoning Is the Only Reasoning There Is," Society for Phenomenology and the Human Sciences, Baltimore, MD.

July 2001 "Thinking as a Public Activity," Orders of Ordinary Action Conference (Biannual conference of the International Institute of Ethnomethodology and Conversational Analysis), Manchester, U.K..

May 2001 "Tibetan Identity in their Diaspora," in Tibetan Peoples and Landscapes Conference, Portland State University,

May 2001 Panelist, "Modernizing Himalayan Cultures," Portland Art Museum,

May 2001 "Analysis of a Tibetan Debate," Department of Philosophy, Oregon State University,.

Feb 2001 "The Digital Ethnography," Society for Phenomenology and Media, San Diego,

Oct 2000 "Multimedia as an Ethnographic Research Tool," Society for Phenomenology and the Human Sciences, State College, Pennsylvania.

Mar 1998 "A Common Agenda in Australian and Indian Aboriginal Policies," National Workshop on Indian Tribal Policy, New Delhi.

Feb 1998 "Formal Reasoning in Buddhist Practice," Tibet House, New Delhi.

Jan 1998 "Philosophical Bases of Tibetan Tantra," International Seminar on Tibetan Tantra, Gyume Tantric College, Mysore, India.

Dec 1997 "Phenomenological Theories of Consciousness," Third International Conference on Yoga Research, Bangalore, India.

Nov 1997 "How People Signify Together," After Postmodernism Conference, University of Chicago.

Oct 1997 "India's Policies Toward Tibetan Refugees, 1959-1997," India and Pakistan: 50 Years of Independence Conference, University of Oregon.

Dec 1996 "The Organization of 'Universal' Reason," UCLA Department of Sociology, Los Angeles.

Oct 1996 "The Organization of Reason in Tibetan Debate," Society for Phenomenology and the Human Sciences, Washington, D.C.

Mar 1996 "Contingencies of Field Inquiry," Pacific Sociological Association, San Diego.

Jan 1996 "How Does a Word Mean?" Indian Conference on Knowledge and Language, Mysore, India.

Dec 1995 "Jnana and Dhyana in Tibetan Yoga," Second International Conference on Yoga Research, Bangalore, India.

Oct 1994 "The Itinerary of Formal Analysis in Tibetan Philosophy," Society for Phenomenology and Existential Philosophy, Seattle.

Aug 1994 "Truth and Authority in Tibetan Buddhist Practice," Assoc. for Sociology of Religion, Los Angeles.

Apr 1994 "Practices of Reasoning in the Tibetan Academy," Pacific Sociological Association, San Diego.

Oct 1993 "The Dialectics of Oppression: Looking and Being Seen," Society for Phenomenology and the Human Sciences, New Orleans.

May 1993 "Negative Dialectics in Hegel and Nagarjuna," Second International Conference on Comparative Philosophy and Intercultural Studies, California State University, Long Beach.

Aug 1992 "An Ethnomethodology of Intercultural Communication," Plenary Address to the International Association for Ethnomethodology and Conversation Analysis, Waltham, Massachusetts.

Oct 1991 "A Postcolonial Look at Indology," Pondicherry University, India.

May 1991 "Epistemology in the Tibetan Academy," International Conference on Comparative Philosophy and Intercultural Studies, Mysore University, India.

Nov 1990 "Dialectics in the Tibetan Tradition," Indian Philosophical Society, Coimbatore, India.

Mar 1990 "The Practices of Reasoning of Tibetan Scholar Monks," Ethnomethodology Roundtable, Department of Sociology, University of Wisconsin.

Feb 1990 "Constructing the Sociological Object: 'Oregon Indian'," Oregon Council of the Humanities Symposium on the Prehistory of Southwest Oregon, Southern Oregon State University.